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Office of publication: 161 East Third street, near Wainut.

Entered at the Post Office at Lexing ton, Ky, as Second Class Mail Matter.

Address all communications to PLUE GRASS BLADE, P. O. BOX. 533, Lexington, Kentucky.

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A Good Route 123



A LETTER

FROM A YOUNG MAN

who has trouble.

Entire, need to be considered to the control of the control of

After the night comes the morning and after the strife there's peace when the children of freedom heap the rocks of Joy o'er the graves of the martyrs they love.

Trusting and hoping that you will write such in article, I am,
Your young and sincere admirer,

REPLY.
Chelmatl, O., Feb. 12, 303.
My dear young Brother:
You ask, "Who is going to plant the
violets" &c. What's the matter with
yourself? Judging by your writing
rhetoric and sentiment, is see no hin
drance to your assumption of that
task.

rhetoric and sentiment, i see no him drance to your assumption of that that the violet should be planted at ter the thicket is cleared. But wood choppers siddom make good landscape pardeners. You must admit that the violet should be planted at fee the thicket is cleared. But wood choppers addom admit that the wood chopper and log-roller and rail mauter, and apround the state of t

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If you shame up for Audic exceeding the symbol of the symb

cty Estortion and imbanantly on one sile, subseys and degradation on the other?

Is this just moral, humane, ealeu-lated to elevate humanity, and secure the conditions to be the prime cause of the downfall of great governments. Can this languality then, be right family, and such languality then, be right family, and such langualities in a family result in discord, dismion and strife.

Now, I shall question maself.

have proceeded this far in your new experience, you will not wonder at, which we will you deplore the 'cutting and level and clear up.

A man puts on old clear up.

A man puts on old these when the man puts on old level and elevel and speech are all natural associations of the employment on the pursues. If you would take away the lifetime of Lincoin. The most of worth Burns left to the word, was not his pound who will be no Burns.

It limes the men will the would be no Burns.

It make these finant like away the "call is appeared to the control of the cont strife.

Now, I shall question myself.

What, sir, would YOU do with
Harkness' milliona? of one hundred
I would hay a five the shall be a shall
Harkness' milliona? of one hundred
opposite Cincinnal, and near the end
of the street eare line, that it might
be reached for five cents, I would
be reached for five cents, I would
on it and get it under the highest
state of cultivation. I would have
orchards, flowers and a fish pond. I would eare the control of the control
on it and get it under the highest
state of cultivation. I would have
orchards, flowers and a fish pond. I would eare the control
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in the higher courts, to which the proor man has not the means to carry with a simulation of the property of the court of the the court of

"They are diggin' copper, Down in the ground, Where no ray of sunshine Ever can be found."

During the good times their wealth increases enormously. They have no banic-every one then wants to borrow money. They have it to lend of course—that's their business. Or, they want to lend of course—that's their business. Or, they want to lend of course—they have business. Or, they want to lend of course—they have business. Or, they want have a place to put their money. I have not be battle, inastining that the is fighting for his country is a consummate assume that the same than the same that the same that

priate all minerals, which are the common heritages of nature, and upon which the common currency is at the common terrency in the common heritages of nature, and upon which here common currency is at the common the common good many than the common good wrong. The man, who by accident werturns a stone, and discovers a good many than the common good wrong. The man, who by accident werturns a stone, and discovers a good wrong. The man, who by accident werturns a stone, and discovers a good wrong. The man, who by accident werturns a stone, and discovers a good wrong. The such a the collection of the common good wrong. The such a law than that should own the entire American continent, because he happened to discover the island of San Domingo. The collection of t

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inter and are the most important factors. He can decree if you would be a service as the come along after them planting services, however, are little appreciated, and sono forgotten by extend the come along after them planting services, where a land wouldn't rell what the Caralies, where John D. Farris lives are come along after them planting the come and the wouldn't rell what the Caralies, where John D. Farris lives are come along after them planting the come and the wouldn't rell what the Caralies, where John D. Farris lives are come along after them planting the come and the wouldn't rell what the Caralies, where John D. Farris lives are come along after them planting the come and the second for all developed in the Caralies, where John D. Farris lives are come along after them planting the come and the second for any resonant. When I was a long of the sequence of the production, get it up to a cere dot the Caralies, where John D. Farris lives are come and the second for any resonant limited the come and the second for all more difference to the come and the second for all more difference to the come and the second for all more of the come and the second for any resonant. In the caralies, and the second for all more dependent of the come and the second for any resonant. In the caralies, and the second for all more dependent of the come and the second for any resonant limited and point that kind of the caralies of the come and the second for any throught selence and thousehold, and the come and the second for any throught selence and throught selence and